

Dacci oggi il nostro pane

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SEVENTH DAY

IV Sunday of Advent
Year A



Joseph did as the angel of the Lord had commanded him

The history of the Virgin Mary, which is entirely from the will of God since the first moment of her conceiving, cannot be subjected to human reasoning, arguments, deductions. It is infinitely beyond the fact revealed until our days and it is also infinitely beyond every human understanding and wisdom. Regarding the history of Mary, Joseph can only make a decision of a greater good. But the good decided by Him is not the good wanted for Him and for Her by God. Here then that one necessarily needs the Lord to descend in the life of Joseph and manifest to him what his will is. When the Lord has a particular plan to fulfil for the salvation of his children, He has always descended and will always descend to manifest his will. What is the obligation of the one who receives a particular manifestation of the will of the Lord? Remaining in the manifested will eternally. If one leaves the manifested will, one no longer fulfils the plan of salvation manifested by the Lord. This truth will never have to leave the heart of the one who has been called to fulfil a particular plan of salvation

revealed by the lord. Joseph must not divorce from the Virgin Mary. He must take Her as his true wife. He does not even think that Jesus is not his true son. He will make him his true son. Making him his true Son, he will make Him true offspring of David. As true Son of David, Jesus can be the true Messiah of the Lord. We must learn from the history of Joseph that before every history, we must seek the good, rather the best for every person.

What is the obligation of the one who receives a particular manifestation of the will of the Lord? Remaining in the manifested will eternally

The righteous always seeks the greatest, the utmost righteousness for the others. Joseph seeks the greatest good for Mary. But the utmost good according to men is not the utmost good according to God. This is why the righteous must always immerse into an uninterrupted prayer so that the Lord manifests to his, before every history, what his will is. Jesus is the Righteous and the Saint. He the Righteous and the Saint always withdrew at night in isolated places to pray. He asked his Father to manifest his divine will so that He might fulfil it. May our heavenly Father pray for us.

LAMP UNTO MY FEET

Many conduct themselves as enemies of the cross of Christ

When does one conduct oneself as enemy of the cross of Jesus? But first of all, who is the enemy of the cross of Jesus? The enemy of the cross of Christ is not the Gentile who refuses not to believe in Christ, in his Gospel, in his mystery of death and of resurrection, in his name in which we are to be saved. The enemy of the cross of Christ is the Christian, the disciple of Jesus who lives in an opposite way to the Gospel, rather he abandons himself to such an immoral morality one neither finds among the Gentiles. Whoever abandons himself to immorality is enemy of the cross of Christ for he digs up dirt of falsity on the most holy cross of Jesus the Lord. From the cross, Jesus has poured the blood and the water who create the new life. The one who is immoral attests the entire world the usefulness of that blood and of that water. He declares them ineffective. They do not have any force of cleansing. Through this man, no other man will believe in the truth of the blood and of the water. Seeing him, everyone will think that becoming disciples of Jesus is of no use. Today there is a more sophisticated, more scientific, more theological way, fruit of a

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way to read and to interpret the Scripture. One is enemy of the cross of Christ declaring, through the way of a modern hermeneutics and of an updated exegesis, the non-existence of the sin. Modern hermeneutics and updated exegesis have created a very new anthropology according to which man must follow his impulses, for one lives his life in impulses. Suppressing the impulses would be inhuman. Since the impulses of the flesh are all impulses of sin, they must be declared no longer sin and this is why the new exegesis and the new hermeneutics come to rescue to this man.

And thus today we have a multiple variety of true Christians: we have the adulterous Christian, the divorced Christian, the sodomite Christian, the lustful Christian, the Christian who lives not only with the wife of the father, but also with the daughter and the sister, the Christian capable of every calumny, the Christian of the false testimony, the thief Christian, the robber Christian, the murderer Christian, the Christian who lives of every form of superstition, the arrogant Christian, the greedy Christian, the glutton Christian,

the envious Christian, the slothful Christian, the Christian merchant of men, the Christian exploiter of his brothers, the violent Christian. For every kind of vice and of sin, we have a particular Christian. For this Christian his conscience is cleansed, most pure, with no transgression, with no sin, with no imperfection. We are beyond what the Apostle Paul reveals in the Letter to the Romans: "Those who suppress the truth by their wickedness." Today not only do we have this suppression: simply, there is no sin for the Christian. The Christian has managed to deliver himself also from the idea that something may be moral evil. Since there is no longer sin, we neither need a Redeemer. Here is the other reason that makes the Christian enemy of the cross of Christ: the declaration of equality of all religion existing on earth. Without the sin, we are all equal by nature. Since we are all without sin, we can also build the universal brotherhood on earth. Since we are without sin, I can commit any injustice: I can raise falsity to most pure light, hatred to most holy love. But I can also declare truth darkness and love most pure hatred. Nothing is forbidden to me. Whatever I do is a good for the Church and for humanity.



IF YOU LISTEN...

This is why I wish to be truly yours

Our highest, holiest, noblest desire that will last in eternity is only one: being of Jesus in a true, authentic, perfect way. But to be of Jesus there is one only way: being of the Mother of Jesus, of Mary, Mother of God and our Mother, in the holiest, truest, full, authentic, perfect way. No one, no matter how much he commits himself, is able to transform by himself. Moreover, the shape of the sin taken by him, for his fault, his decision, his eternal responsibility, makes him incapable to receive any other form. So that he is mouldable, it is necessary that he is recreated again, remade, reprinted by God. The Father sends Christ Jesus. Christ Jesus takes us, conquers us and takes us with his divine charity. He hands us over to the Holy Spirit. He casts us in the furnace of his love and of his truth and makes us new creatures, with new mind, new heart, new spirit, new soul, new body. He makes us participant of the divine nature. If we want to truly be of the Virgin Mary, we have one only way to follow: asking Her day and night to intercede in our favour

before Her Son Jesus. She is to ask Jesus that, day by day, He takes us and hand us again over to the Holy Spirit. Given by Christ to the Holy Spirit, He plunges us in his furnace of love, in his fire of charity, he melts us and delivers us from the old nature and in its place He gives us another entirely new one.

We are not able to obtain this grace. The Virgin Mary can. She is the Mystical Spouse of the Holy Spirit, She is the Mother of the Only Begotten Son of the Father, the beloved Daughter of the heavenly Father. No grace can ever be denied Her, for her soul is the dwelling of the Father, of the Son and of the Holy Spirit and her heart is the dwelling of the whole Heaven. How can one deny a desire to such a sublime, saint, pure, immaculate, virgin in eternity Woman? Above all, how can one deny a grace to the Woman who is the Mother of Christ Jesus, the Mother of the Son of the Most High? That of Mary is the prayer that invokes the Son in favour of the other children. She invokes the Most Holy Son so that the other children

who are not holy become holy as his Most Holy Son. This is why it urges for us to intensify our prayer to the Mother of God and our Mother. We must invoke Her with more faith, more charity, more love, more strong desire of imitation. We must ask Her to intervene in our favour, to take us by hand and lead us to her Son Jesus, to present us to Him, manifesting her our unique and only desire: truly being of the Mother to truly be of the Son.

If we want to truly be of the Virgin Mary, we have one only way to follow: asking Her day and night to intercede in our favour before Her Son Jesus

FROM JACOB'S WELL

Whoever, in the name of God, in the name of the Gospel, in the name of his religion, in the name of his faith, deprives another one even of one single hair, this one does not worship the true God because Christ Jesus, God and Only Begotten Son of the true God, has given his life in ransom for us, for every man. Here is the true worshipper of the true God: the one who gives his life in ransom for the salvation of each of his brother. If he gives the life for the salvation of each of his brother, he will not say one only word of evil against the brother, either. He will turn each of his word into prayer so that the true God may lead him with his grace to the true faith, so that he too gives his life for the salvation of each of his brother. May the Mother of God help us be, in Christ and in the Holy Spirit, true worshippers of the true God.

IN SPIRIT AND TRUTH

Responses of Faith

What is murmuring? Why is it a very serious sin before the eyes of the Lord? What evils does it bear in our life and in the life of our brothers?

One answers taking the murmuring against Jesus the Lord as a model. That of Jesus is true prophetic mission. Who are the prophets of the living God? They are those who, sent by God, call every child of Israel to return into the Law of the Lord, and the Law of the Lord is that contained in the Two Tables of stone given by God to Moses, on the foundation of which the covenant between the people and God has been established. We can say that there is no prophetic word that does not invite the people of the Lord to return to his God with real, true, sincere conversion and the conversion is true, real, sincere when it is accompanied by a full and uninterrupted obedience to the Word of the Lord. Being Jesus true prophet of the living God, he cannot but call to conversion the sinners so that they return into the full and perfect obedience to the Word of their God and Lord. If the Pharisees and the scribes were in the Word of the Lord, if they did not live of faithful obedience to the Law of their God, they would know that even their ministry of holiness and of knowledge is true if it is entirely lived to show every man how one obeys the Word and to call all those who are in disobedience so that they return into the Law. The Pharisees and the scribes, murmuring against Jesus who calls sinners to conversion, attest that their ministry is

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false. Their ministry is false, for their life of faith is false. They do not have the Scripture as foundation of their faith. They have their thought and their heart and with their thought and their heart they judge his deeds not worthy of Christ and this is why the murmur against Him. The murmuring is nothing but the raising of their own thought to measure of the goodness or of the falsity of every other life. Christ Jesus does not act conformingly to their thought and consequently he is not in the thought of God. What is the thought of God? Their thought. Their thought is not the thought of God. Instead, their thought is the thought of God. Since Jesus does not act according to the thought of God - that would be their thought - Christ Jesus is not from God. History of yesterday, history of today and of always. When a man makes the thought of God his thought, the Word of God his word, the will of God his will, the discernment of God his discernment, the truth of God the hatred that is in his heart, this man will always condemn those who have, instead, the thought of God as their thought and the truth of God as their truth, the Gospel of God as their Gospel and the love of God as their love.

IN THE NEXT ISSUE

And the Word became flesh and made his dwelling among us

Keep on doing what you have learned and received and heard and seen in me.

O Mary, lead me to a good way, to the way of good and turn me away from evil

Why does Jesus invite us to ask, reassuring us that our prayer will be heard and it will be heard so that our joy may be complete? When is our joy complete?

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